

Dialogues with The Masters

Chakrapani Ullol



JANET ATTWOOD: Welcome everyone to the Dialogues with The Masters series. Today we are honored and privileged to have with us the world renowned Vedic Astrologer, Chakrapani Ullol. Chakrapani Ullol is a Vedic Astrologer from Kerala, South India. He was born into a traditional Hindu family of astrologers where the practice of Astrology that has been passed from father to son for so many generations. Chakrapani began to receive training from his father while still a young boy.

In Chakrapani's village, as much as is in much of rural India, astrological principles were part of the customs and rituals of village life. Education in the subject was as much a way of life as a focus of study. Thus Chakrapani, like many before him, learned Astrology both as a science involving mathematics and the application of numerous laws and principles, as well as a style of thinking which holds tantamount the premise that all life is sacred and connected to an organic whole.

From his youth, Chakrapani had a deep interest in spiritual life, and desire for greater experience and understanding led him to seek out many saints and sages in India. Thus began a long association with both unknown sadhus as well as many of the most revered spiritual leaders of our time. Chakrapani earned a degree in business studies and law and traveled widely in his capacity as a financial and legal advisor to the companies he represented.

In 1979, he was invited by Swami Muktananda to come to America as an astrological consultant. By 1982, Chakrapani had established his own consulting practice where he has continued for the last 25 years. Chakrapani's many years in America, and his extensive travels in Europe, Asia, and elsewhere have given him ample opportunity to study how astrological principles are expressed differently in various different cultures.

He has become an expert in integrating the astrological principles of Vedic Astrology into the cultural mores of America and other western cultures, a somewhat daunting prospect for an astrologer visiting from the East. Chakrapani has played a key role in bringing Indian astrologers with expertise in astrology, Ayurveda, and yoga to the United States, and has sponsored many occasions for the exchange of ideas between the East and West.

He supported the creation of the American Council of Vedic Astrology and served a term as its Honorary President. He has been awarded the titles of Jyotish Kovid (Proficient in Jyotish), and Jyotish Vachaspati (Professor in Jyotish), and Jyotish Sagar (Ocean of Astrology) by the Indian Council of Astrological Sciences. He is on the Board of the American College of Vedic Astrology.

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Considered a teacher of teachers, Chakrapani is credited for training countless astrologers in advanced methods of delineation. He has been the keynote speaker in many symposiums and continues to be sought after for lectures and teaching engagements wherever there are individuals wanting to learn Vedic Astrology. He now resides in the Hancock area of Los Angeles and travels extensively throughout the United States and abroad teaching astrology and giving astrological consultations.

Welcome Chakrapani, it is so wonderful to be with you this morning.

CHAKRAPANI: Thank you.

JANET ATTWOOD: Chakrapani, what is Vedic Astrology?

CHAKRAPANI: Vedic Astrology is the plans and indications only. It doesn't say anything will happen, it says it can happen. It can happen, it can happen, it will happen only if one supplies the will of the person. Vedic Astrology is the plans which enable people to help the evolution. In the cosmos there is a greater consciousness. Astrologers that role play supporting people's efforts to be more conscious and more responsible.

Astrology is a means of knowing oneself which allows a person to be conscious about ones abilities and weaknesses. This is knowledge. One can enhance one's talents and opportunities as well as minimize pitfalls and one's shortcomings. Vedic Astrology is a divine science and because it is a divine science a person who is practicing astrology has to be, has to have, certain amount of spiritual principles that he has to follow.

Therefore, it is because it is based on (_____) that is mathematics, (_____) that is interpretation plus judgment and judgment is based on the intuition. Intuition comes only when the person's mind is at ease or it is not filled with negativity. Then the intuition operates fully. It has something to do with the spirituality. Moreover, Vedic Astrology has six different divisions of the Vedas that most ancient knowledge understands.

Astrology was recorded, maybe, many, many thousands of years ago but it has come from part guru to the disciples and father to the son. For the first time, astrology was codified, (_____) by the great sage Kara Pasha about 6,000 years ago. Since then, of course many of the ancient texts and Great Masters' works have come to publication and it has become a great study.

It helps people to understand their own likes, their own paths, their own direction of life, and (_____) will come. The obstacles and obstructions which one may encounter

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in the future of which if they are there already, in advance, they have the opportunity to overcome them. That is what astrology is about.

JANET ATTWOOD: Chakrapani, what is the difference, most of the people in the Western world are very familiar with Western Astrology and you are the master of eastern Vedic Astrology. What is the difference between the two?

CHAKRAPANI: Basically the Vedic Eastern Astrology and the Western Astrology have some basic differences. One is the philosophical differences and then there is mathematical differences and third is the interpretation differences. The philosophical differences are the Tropical Western Astrology, which is also the Tropical Astrology is a natural outgrowth of Western society.

Where a man is exceptionally goal-oriented and the emphasis is in conquering the nature rather than in harmonizing oneself with the environment. The highest importance is given to the individual as he relates to his personal dignity before fulfillment. Therefore, the personality becomes the important concern of the Western man.

It is so, more and more, as the equinoctial progression has moved further away from the constellation. Whereas Vedic Astrology relates to the source of power whereas with Western Astrology analyzes the specter of the mind. Vedic Astrology's link to the unity of the mind, body, and the spirit is not just to the being; to bring harmony into one's life. Vedic Astrology is also called the Constellation Astrology because it is based on the Sidereal Zodiac.

The Sidereal Zodiac is associated with the fixed stars in the sky. They do not move. Whereas Western Astrology is based on the Vernal Equinoxes which move slowly every year, little by little, and therefore it only appeared after 2,000 years. There is a 23 degree difference between the beginning of the first Zodiac in the Western and the Eastern (_____).

JANET ATTWOOD: Chakrapani how is astrology really useful and practical to everyone and why and, again, so many of us are familiar with growing up and reading them in your local newspaper, your astrological predictions for the week, or the day, or how to find your right partner. How else is it useful and practical?

CHAKRAPANI: Exactly, as I said, astrology is the method by which it is self knowledge. You gain understanding of your own self; understanding the knowledge of yourself. Understanding the knowledge yourself it also helps you to find out the path

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your destiny is going to take in the course of your life. Where that destiny is going to lead and you check out the path.

That means you have the potential to know that perhaps if you follow that particular direction in your life, you will have interest in what you do. You will have the passion in what you do. Therefore it is easy to become, to use your talent and skills in that particular direction where you have the potential to be more successful. Also it helps you to overcome the obstacles or things in which otherwise one would not know.

Astrology would indicate the potentials of things and the possibilities and also suggests ways and means of how to overcome them by way of meditation, yantras, then propitiation of the planet and varying gemstones, all of it matters.

JANET ATTWOOD: How exact is Vedic Astrology, Chakrapani?

CHAKRAPANI: Vedic Astrology is a very precise science. Of course, you may ask whether the current people who are practicing Vedic Astrology can be a bad mathematician as previous Great Masters. I don't know because Great Masters they practiced Vedic Astrology when they are enlightened so they had the opportunity to know the past, present, and future.

Therefore they could master the science and predict events, which is unusually impossible basically. That is why if you can see when you go to India the naati guntas. I don't know whether people have heard that. There are naati guntas in India spread in some families all over India and many of the naati countries have guntas that are our neighbor after the Particle of Sages.

In that naati guntas the people's names are recorded, people's lifestyle is recorded and if anybody goes from America, then they go to that person and he checks his chart. His birthday dictates to even such minute details that anybody will be amazed.

JANET ATTWOOD: Chakrapani when I was in India two years ago with my dear friend, Marci Shimoff, who is one of the stars of the movie "The Secret," she and I were traveling around in India together, along with her husband, Sukyo. Marci and I went and had our naatis read.

CHAKRAPANI: I see.

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JANET ATTWOOD: Which was very interesting. We were just like, “Could this really be true? Could this really be true?” It was so exact to the extent where they knew our mother’s name and our father’s name.

CHAKRAPANI: Exactly.

JANET ATTWOOD: Amazing. That is amazing.

CHAKRAPANI: Correct.

JANET ATTWOOD: Chakrapani, in 1979, the great Swami Muktananda, one of the greatest saints the world has known, asked you to be his astrologer. I am sure that a great master would not pick anyone to be their astrologer if they did not have this ability. We will just leave it at that. Can you speak to your time with Swami Muktananda and what that was like in being able to be the personal astrologer to a great master?

How would he use you in order to serve the rest of humanity, as that’s always what he was doing?

CHAKRAPANI: I would say, I met Swami Muktananda for the first time in 1958 and ever since 1958 I spend all of my time, star time, with him. All the time, every weekend of every week of the year. In 1979, of course, he invited me to come to America. He invited me to come to America even before but I could not make it. I did not want to make it but in '79 I could not refuse it. I said, “Okay, I will come.” So, I came.

Everybody has to know about that. When you are in the close company of a great man, his own feelings of upliftment, the pleasantness, the joy, the compassion, the kindness, it overpowers the environment. You are in that environment, in that energy, you unlock yourself. Therefore you always feel happy and pleasant as if the world is (_____) and nothing else in the world can make you happy.

That is the feeling you get. That kind of a feeling (_____), that is the way you get it.

JANET ATTWOOD: How did he use you? What type of things did he want to know from you, as an astrologer? What was the purpose of having an astrologer? Why would a saint, a great master, use an astrologer and have him be with him everyday?

CHAKRAPANI: First of all, astrology has a great presence in the (_____) of knowledge because if a guru wants to initiate a disciple in a true, in a proper manner then he has to know the position of the moon because the moon has a lot of influence in

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the bringing out the right energy at the time of the initiation. That is number one for initiation. It is mostly otherwise because he has no time for thousands and thousands people asking questions.

He has no time to deal with that so he wants somebody else to deal with that. You understand my point?

JANET ATTWOOD: Yes.

CHAKRAPANI: He has to only deal with the most important things about what are of his mission, which is teaching, teaching and being available to people in times of difficulties and troubles and not about solving their questions and their dealing with the question. It is because of that.

JANET ATTWOOD: He would also, Chakrapani, when, is this correct that if he was to do something that was very important on a certain day he would consult you on whether that day was the best day for that? That moment was the best moment for that?

CHAKRAPANI: Yes, that is what I said, the position of the moon that we call an “auspicious moment” for (____) different work. There are auspicious moments of different times and different days. All the days are not auspicious about everything. One day is auspicious for one thing and another day is auspicious for another thing. When you do your work, when it’s an auspicious day then everything becomes easy. It is nice.

If you are born in a very auspicious moment, when the planets are in great harmony, you have risen to great heights and become very successful and famous and you are a great writer. Hardly to become because at that moment you are born, in the stars it indicates that. Similarly when you do your work on a moment which is not very inauspicious it is naturally flourished. Everything becomes better.

If you do your work start a project when it is most inauspicious you encounter all kinds of troubles and struggles and conflicts and what not. It is just the same concerns.

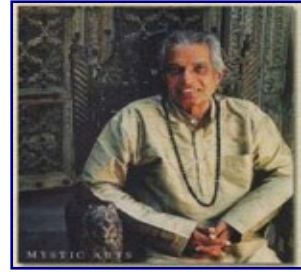
JANET ATTWOOD: Chakrapani, over 25 years ago, you gave me a reading and to this day those predictions have come true.

CHAKRAPANI: That is great.

JANET ATTWOOD: Many of them and what was so interesting was I was in a marriage and you said, you wouldn’t say whether or not it would stay together but you

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would say it in such a way that you weren't saying that it wasn't going to stay together. You would say, "If you're together until 2001, then it will be okay." Why is it, is it a process for Vedic astrologers to act (_____) predictions, and why?

CHAKRAPANI: (_____) because it is the most important act of person's life. You don't predict that, even if I see it is going to be the worst, I don't, I would not talk unless a client asks me emphatically. You think this man is your life and I can say, "Others will not (_____) so that I can create a doubt in the person's mind and then _____ a Vedic astrologer will do that.

You should not say anything that may affect the feelings of the person if you say that, "Oh you are going to have a divorce."

JANET ATTWOOD: It is the same about death, is it not?

CHAKRAPANI: About death?

JANET ATTWOOD: That most astrologers would never, ever tell a person they were going to die. Is that correct?

CHAKRAPANI: That is only in America. Not in India.

JANET ATTWOOD: Ah, is that correct? In India they will tell you?

CHAKRAPANI: In India, because the first thing the astrologer tells you is, "Let us see the longevity."

JANET ATTWOOD: Wow, that's intense.

CHAKRAPANI: Indians want to know when they are going to die.

JANET ATTWOOD: They think it is a blessing right?

CHAKRAPANI: Yes, correct. They don't want to live (_____) or live a long life but they want to be busy and they want to be prepared. They don't want to be not taken note of in their life or in what activities they do.

JANET ATTWOOD: Now Chakrapani, you also take a look at the astrology prediction for the country of the United States don't you?

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CHAKRAPANI: Correct. Yes.

JANET ATTWOOD: What do you see in 2008 because I know here we are coming up to ...?

CHAKRAPANI: Election.

JANET ATTWOOD: Yes, coming up to 2008. What do you see for 2008 for America?

CHAKRAPANI: 2008 has not yet begun to get into that yet because we don't know the people who are going to be contesting the final elections, that's number one but elections. On the whole, the country is passing through the very difficult period because the moon cycle which America was going through until October 1998. October 1998, yes, then after it will be the Mar cycle which is very difficult. Therefore we are in a very crucial period right now.

(____), he doubts it is because the moment the Iraq war started the country slowly getting into problems more and more and more and it will take a time before they really come out of it.

JANET ATTWOOD: When you say a very hard time, is this a hard time financially for the country, because that is what we are seeing. I mean, look at what is going on in real estate.

CHAKRAPANI: The economic downgrade is there. Economically it has everything going down. Suffering comes to the people.

JANET ATTWOOD: When will that shift Chakrapani? Do you have any prediction on that?

CHAKRAPANI: In my opinion it will not cease for quite some time. At least you can say, at least another four or five years.

JANET ATTWOOD: Is there anything, just like any prediction, there are things that can happen to change that by doing auspicious rituals and different things. What, if you were President of the United States and you saw the prediction of a great Vedic astrologer that the economy of the United States was going to go down and many people were going to suffer, what would you tell the people to do?

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CHAKRAPANI: Then the government has to take steps. If I were the government then I would allow the people, (_____) the people with tact, economic activity and support them in their economic activity. Give them incentives for economic activity and make things happen and reduce the cost of the things so it is half of what things cost that are costing too much money. Reduce the cost.

I don't know all the steps one has to take or you have to take but the government has to do the proactive economically to not only to industries but to the ordinary people too.

JANET ATTWOOD: Collectively, Chakrapani would you see that if large groups of people came together to do group meditations and different yagyas, rituals, that this could also affect the present wave, the way the economy is going or not?

CHAKRAPANI: No, it doesn't affect the way the economy is going but will affect the people's minds positively. When the peoples' minds are affected positively they can think of taking positive steps.

JANET ATTWOOD: Good answer. Yes, thank you, for everyone who is listening, of course, to be able to be with this period and to see the job, do the job, and stay out of the misery, then for everyone, Chakrapani, your advice would be for each and every person to do those things that would enable them to be as strong and clear and happy as possible and as enlightened as possible, yes?

CHAKRAPANI: That is correct.

JANET ATTWOOD: Very good. Chakrapani, our time right now, we are going to bring Chris Atwood on, who is going to be giving an overview of our conversation today.

CHAKRAPANI: Okay.

JANET ATTWOOD: Before we have Chris come on, Chakrapani, you give Vedic consultations for anyone that would like to get, that would like to be able to have a consultation from you, would it be as simple as going to your website?

CHAKRAPANI: Correct.

JANET ATTWOOD: For anyone who would like a consultation from Chakrapani and I would absolutely suggest to you, that you call him for your beginning 2008 so you can see how the year is going to be for you, and for each and every person listening, go to www.VedicAstrology.com.

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CHAKRAPANI: Chakrapani.com.

JANET ATTWOOD: Oh, you like that site better? Okay, www.chakrapani.com. Chakrapani, people can also, if they are interested in becoming, gaining deeper knowledge in astrology, do you also offer courses or teacher trainings?

CHAKRAPANI: I can teach them. I can direct them where to get the teaching done because basically people don't know where to go. It is difficult because it requires lots more time to teach them. I am busily engaged but people who are trying their own studies then I like to teach them because it is much more interesting to me. There are people who are starting in the beginning it is easy. There are so many ways one can teach, I can direct them as they can get the initial training.

JANET ATTWOOD: Very good and they can also call your number. Can I give that out?

CHAKRAPANI: Yes, please.

JANET ATTWOOD: It is 323-931-9988 and one more time, www.Chakrapani@VedicAstrology.com also is where you can go to sign for a wonderful, wonderful reading which you will never forget or at www.chakrapani.com. Chris, are you with us?

CHRIS ATTWOOD: I am Janet.

JANET ATTWOOD: Why don't you give us an overview of Chakrapani's talk this morning?

CHRIS ATTWOOD: Good, I would love to. Thank you so much to Chakrapani for giving us this wonderful introduction to the field and of knowledge of Vedic Astrology. What we didn't mention today is the word Veda means "knowledge," which Chakrapani shared with us today is that Vedic Astrology is the science of indications. It does not mean that the stars or planets rule over our destiny.

Somehow the stars are determining what will happen in our lives but rather they describe the destiny which has already been formed. They do not dictate but they indicate the tendencies he said. Just like a thermostat, it shows the temperature but it doesn't mean the thermostat creates the temperature. Astrology expresses the law of cosmos and the eternal law of karma, which is the ultimate rule of nature.

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It expresses that those tendencies of life which arise from our past actions or past activities. They allow us to see in the future the things that will support our life or the things that we may need to avoid in some way. As we went through toward the end of the conversation Chakrapani shared with us that it is possible to change those tendencies to some extent.

This great quote that Janet said, “That through will, meditation, and yajya or ritual, one may change the trends of time.” Vedic Astrology is that science of indication which allows us to see the direction of life and to be able to follow a path which will create the greatest success, fulfillments, and joy in life. He told us that it is hard to say exactly when Vedic Astrology came to be. It is perhaps 10,000 years old or more.

It is, the Vedic Astrology is, the Vedic philosophy is said to be the oldest in the world. Vedic Astrology arose as the Great Masters, the great reshis of the past as they colonized the fundamental laws of nature, of creation. Also, in that process, colonized the field of Vedic Astrology, as they were able to see the future, the past, and the present in this moment for any individual and from that formulated the rules of astrology.

There was a great seer named Perashra who created some of the most well known shastras, they're rules of Vedic Astrology. Chakrapani mentioned that in a magazine called *Discovery* in the year 2000 that a British mathematician was interviewed by some scientists and he found that he showed a series that demonstrated that the past, present, and future could in fact be seen.

Even from this perspective of modern mathematics that that is certainly possible. Vedic Astrology is that science which makes that possibility a reality. It's been passed down from guru to disciple, from guru to disciple. Only maybe 6,000 years ago began to be codified to some degree. As Chakrapani shared with us, he came from a long line of Vedic astrologers and he sat with his father, even as a child, as his father gave readings.

Even without knowing any of the shastras, the rules of astrology, he learned it from sitting with his father, seeing chart after chart after chart. His father told him that there's no future for astrologers. People no longer believe anymore and so encouraged him to get a profession. Chakrapani said that he became a lawyer but he never actually practiced law as most lawyers do.

He always practiced astrology. He said that astrology is his passion and he doesn't do it as a profession, he doesn't do it to make money. He does it because he loves it and he says that he never gets tired. He doesn't need a holiday because the practice of astrology

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is a holiday for him. He has given thousands and thousands of readings and no reading is ever the same. No two people are exactly alike.

In fact he shared with us that the destiny of an individual, or that destiny changes every six seconds so with each new birth and in just a matter of a few seconds there is a whole new destiny or direction of life that comes to be. He said it requires full-time study to see the differences. He described a little bit about the differences between Western and Eastern Astrology and frankly, Janet I'm not so familiar so I don't know if I can go into this in detail.

He said that Western is called Tropical Astrology. It is goal oriented, more focused on the individual and the personality of the individual. It arises out of the Western predisposition to conquer in nature whereas Vedic Astrology relates to the source of thought, the unity of mind, body, and spirit. The nature of Vedic Astrology is to bring harmony into life.

Vedic Astrology is Constellational Astrology. It is based on the Sidereal Zodiac whereas Western is based on the Tropical Zodiac, the Vernal Equinox where there are 12 daylight hours and 12 night hours and the sun is directly above the Equinox of the Earth. Vedic's astrology, as Chakrapani also said, deals significantly with what are called yogas, or the combinations of the planets which indicates special power that is given to each planet as a result of this combination with other planets.

It is also, Vedic Astrology also indicates the timing of events. Each planet rules over a certain period of time and take different planets through what are called dashas, creates certain trends or tendencies as a result of those dashas. The Vedic Zodiac is a thick Zodiac and the charts have so many divisions. For example, if someone, if the astrologer is looking to give predictions or guidance with regards to an individual's profession then they are going to look to the tenth house and the chart arising from the tenth house.

If the astrologer is giving guidance with regard to property then he would look at the fourth division, the fourth house. Each chart provides indications about different aspects of life and in that way the Vedic astrologer is able to give an individual feedback and guidance in all different possible areas of life. Janet asked about, is the main purpose, or is a significant purpose of Vedic Astrology to be able to avert possible dangers that can arise?

Chakrapani said that as you go along, go through Vedic Astrology there is an indication of ups and downs and possibilities and then there are actions or things one can do that can overcome potential problems in life. He talked about what is described in Vedic

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Astrology as Mahout or the science of timing of events and that there are specific auspicious times to begin new activities.

By beginning something at an auspicious time then that activity has the greatest possibility of success and things will go more smoothly or easily. It reminds me of all of us in the West are certainly familiar with that. If we are going to set out on a journey then we want to check the weather and see that the weather is going to be favorable and generally you don't want to begin a new journey when there is a big storm coming up.

If you are driving across the country you don't want to drive when you know there are blizzards and snowstorms along the way. In a similar way, when one begins, for example a marriage or a new project or a new business that the Vedic astrologer can identify the times when one can say the weather will be good; although it's not just the weather when events will be favorable to the success of that.

Janet mentioned that in 1979, Swami Muktananda, the great sage, invited Chakrapani to be his personal Jyotish astrologer and based on Chakrapani's ability to see those tendencies of life. He said that Swami Muktananda of course is a great saint and so is focused on the welfare of the world as well as the welfare of the individuals who come with him.

There were so many thousands of people who had questions, so he would refer those people to Chakrapani to be able to answer their questions, give them some guidance, and help them identify those paths in their life which would be most favorable. Chakrapani talked about there are three types of things that compose the destiny. One is the fixed, the other is both fixed and changeable and then the third being the interchangeable, those things which definitely can be changed.

Certain things, like the final death, those things are already fixed. They are frontis or junction where there could be the possibility of death but one has the ability to cross over, to avert those things. Janet asked, basically, if someone has a reading, can they create something just because the astrologer tells them that and they're so fixated on it that then they create it even if it isn't indicated in their chart.

Chakrapani said, "no," that the indications will be there in the chart and if there is some negative, something which is not favorable, then one can do things to overcome that but if there is an indication which is wrongly predicted, which is not actually in the chart, then it will not come to pass. It's simply not possible for it to come to pass in that case. Again, that wonderful thing that Chakrapani said, "Through will, meditation, and yagya that one can overcome the trends of time."

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He said, and I love this point, that, “A good astrologer, Vedic Astrologer will not only have a good understanding of the philosophy of life and the understanding of the planets but he truly lives a yogic life.” He must meditate and have a yogic mind. He studies and pilots his life because it is out of the purity of the astrologers, of the Jyotish's life, that come the accuracy of his predictions.

I know that there is this saying from the Veda that, “The means gather around satra.” In that way the Vedic astrologer satra was purity. In that way, by living a pious and pure life, then the Vedic astrologer creates the ability to give accurate and true predictions, which will allow the means to gather around that astrologer's clients; to be able to allow the astrologer to have the means to provide accurate and useful predictions.

This purity of mind and body is very important. The purity of the consciousness of the astrologer is very important. Lastly, Chakrapani talked a little bit about this aspect of Wittenborn proba which is sometimes referred to as, “that aspect of consciousness which knows only the truth, that inner vision.” He said that of course a fully developed Jyothishee or Vedic Astrologer, will have develop this aspect of Wittenborn proba.

With their inner vision they read the chart and see and speak only the truth. It is from that that fully developed state the Jyotish that he is best able to support his client. The last thing that he talked just a little bit about the stage in America and that America has entered into a difficult time. Chakrapani, you said until October of, and I didn't quite get the year. Was it 2008 or 2018? You said the moon cycle is very distant, difficult.

CHAKRAPANI: Correct.

CHRIS ATTWOOD: Yes, October 2008 the moon cycle is very difficult for the country and that during this time it is a very crucial period. The moment the Iraq war started that the country began getting more into problems and it will take, in his opinion, it will take some time for the country to come out of this. This economic downgrade it may not shift for some time, at least four or five years.

What will be the greatest help is for the government to take steps to encourage economic activity, to give incentives, and reduce the cost of things proactively to help ordinary people as well as corporations. Lastly, he said that group meditations and rituals will affect people's minds in a positive way so they can take positive steps. Once again, for those of our listeners who would like to have a personal consultation with Chakrapani, you can go to www.chakrapani.com. Or call Chakrapani at 323-931-9988.

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Janet, I'll turn it back over to you.

JANET ATTWOOD: Thank you Chris, that was so beautiful and again, anyone who would like to have a consultation with Chakrapani, I absolutely recommend it. Chakrapani's readings have been invaluable to me in my years to truly creating a wonderful and effortless life. Chakrapani, we are so honored that you have joined us this morning. Thank you so much.

CHAKRAPANI: Thank you.

JANET ATTWOOD: For each and every one of you, on January 17th please join us again on the Dialogues with The Masters call. At that time, we will be interviewing the great Swami Veda Bharati from Rishikesh, India, a renowned spiritual guide, philosopher, poet, author, lecturer, and preceptor. I just recently met, again, Swami Veda Bharati. Both of us were speaking in Hyderabad at the first national conference on spiritual science.

His lecture was both filled with deep, deep knowledge, very practical knowledge and also, just heartwarming. Swami Veda Bharati has become, since being and spending time with him in Hyderabad, a very great friend. I know that all of you will love being on this call on January 17th. Again, Chakrapani, thank you so much for blessing this call and just sharing your deep Vedic wisdom with all of us. It has been an honor.

CHAKRAPANI: Thank you very much.

JANET ATTWOOD: Thank you and all the best to everyone and may you have a very Merry Christmas and a Happy New Year. We look forward to having you join us once again on the Dialogues with The Masters call Wednesday.